

OVERTON EAGLES

Overton Public School 24-0004
P.O. Box 310 401 7th Street
Overton, NE 68863-0310



Mark A. Aten, *Superintendent*
Brian Fleischman, *Principal*
Calli McCoy, *Counselor*
Brian Fleischman, *Activities Director*

Phone: (308) 987-2424 • Fax: (308) 987-2349 • www.overtoneagles.org

SPECIAL BOARD OF EDUCATION MEETING
NOTICE OF MEETING
BOARD OF EDUCATION
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the School Board of Overton Public School District 24-0004 will be held at 7:15 o'clock p.m. on Monday, July 12, 2021, at the Overton Public School LMC, 401 7th Street, in Overton, Nebraska, which meeting will be open to the public. The purpose of the meeting is: to provide a public hearing before the Board of Education in regards to Student Fees.

Jared Walahoski
Secretary of the Board

Board of Education
Heather Brennan Gordon Lassen Doug Luther Joel Meier Keith Rudeen Jared Walahoski

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SPECIAL BOARD MEETING: July 12, 2021
BOARD OF EDUCATION
OVERON PUBIC SCHOOL 24-0004
OVERTON, NEBRASKA

BOARD OF EDUCATION AGENDA:

- 7:15 p.m.
- A. Call to meeting to order and take roll, Board President
 - B. Compliance Statement
 - C. Matters Pending Before the Board
 - 1. Provide a public hearing before the Board of Education in regards to Board Policy 5045 Student Fees
 - 2. Adjourn

Overton Public Schools
Overton Board of Education

Minutes of the Regular Board of Education Meeting
Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The **July 12, 2021** Student Fees Public Hearing of the Overton Public School Board of Education is called to order and is now in session. The purpose of this meeting is to provide a public hearing before the Board of Education n regards to Student Fees Board Policy 5045. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walajoski	_____	_____

Excuse the absence of board member _____

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walajoski	_____	_____

Vote _____

Compliance Statement: To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the **July 8, 2021** edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site and the Security First Bank. There is packet provided for the public.

Comment Section: At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

The following presented reports to the Board:

1. _____ - Topic - _____

2. _____ - Topic - _____

3. _____ - Topic - _____

The following communications were read or presented to the Board:

1. _____ - Topic - _____

2. _____ - Topic - _____

3. _____ - Topic - _____

A motion by _____ and seconded by _____ to adjourn the meeting at _____ p.m.

Votes:	YES Yes	NO No	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walhoski	_____	_____	_____

Vote _____

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NOTICE OF MEETING
BOARD OF EDUCATION
OF OVERTON, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Board of Education at School District 24-0004, of Overton, Nebraska will be held at 7:30 p.m. on Monday, July 12, 2021 at the Overton Public School, which meeting is open to the public. An agenda for such meeting kept continuously current, is available for public inspection at the office of the Superintendent, in the Overton Public School Building, 401 7th Street, Overton, Nebraska.

Jared Walahoski
Secretary of the Board

Heather Brennan Gordon Lassen Board of Education Doug Luther Joel Meier Keith Rudeen Jared Walahoski

OVERTON PUBLIC SCHOOL DISTRICT 24-0004
OVERTON BOARD OF EDUCATION
BOARD MEETING: July 12, 2021

BOARD OF EDUCATION AGENDA:

- 7:30 **A. Call meeting to order**
- 7:35 **B. Compliance Statement**
- 7:40 **C. With consent of the Board, receive reports from School Personnel, Patrons. or
Community Groups.**
- 7:45 **D. Read and consider communications**
- 7:50 **E. Approve the agenda**
- 7:55 **F. Approve minutes**
- 8:00 **G. Act on bills for payment**
- H. Matters pending before the Board**
1. Consider approving facility rental rates, substitute teacher pay, tuition, activity admission, and
8:05 mileage rate for the 2021-2022 school year
2. Consider approving local substitute teachers
8:10 3. Consider approving the 2021-2022 handbooks
8:15 4. Consider approving the dairy product proposal provided by Hiland Dairy
8:20 5. Consider approving the track resurfacing project
8:25 6. Discuss, consider, and take action to approve board policies 2005: Conflict of Interest,
8:30 3001: Budget and Property Tax Request, 3003: Bidding for Construction, Remodeling
Repair, or Site Improvement, 3003.1: Bidding for Construction, Remodeling, Repair
or Related Projects Financed with Federal Funds, 3042: Construction Management at
Risk Contracts AND 3043: Design-Build Contracts, 5063: Audio and Video Recordings,
6036: Reading Instructions and Intervention Services
- I. Board Reports and Discussion**
- 8:35 **Board Reports**
- a. Meetings Attended:
- b. Upcoming Meetings:
- c. Transportation Committee Report:
- d. Interlocal Committee Report:
- e. Facilities Committee Report:
- f. Curriculum Committee Report:
- g. Negotiations:
- Discussion**
- J. Administrative Reports**
- 8:45 1. Principal's Report
- 9:05 2. Superintendent's Report

Next regularly scheduled meeting is August 9, 2021

Comments:

E.

1. Recommended Prices: Recommended by Food Program Supervisor and Superintendent
 - A. Lunch & Breakfast:
 - a. elementary K-4 – currently \$x.xx proposed \$x.xx
 - b. secondary 5-12 – currently \$x.xx proposed \$x.xx
 - c. adult – currently \$3.80 proposed \$4.00
 - d. breakfast – currently \$x.xx proposed \$x.xx
 - e. breakfast adult - currently \$1.80 proposed \$2.00
 - f. Milk – currently \$0.50 proposed \$0.50
 - B. Activities:
 - a. adult –\$5.00 – FKC schools
 - b. children – \$5.00 – FKC schools
 - c. season pass – currently \$40.00 proposed \$50.00
 - d. student pass – currently \$30.00 proposed \$50.00
 - e. activity deposit – eliminate
 - D. Substitute Teacher Pay: currently per day is \$135.00 proposed \$135.00 and after 20 substitute days move from \$155 to \$160 per day
 - E. Mileage Rate: State Rate
2. The state requires the board to approve local substitute teachers
3. Administration recommends the board approve the 2021-2022 handbooks
4. Food Service Manager has recommended we continue with Hiland Dairy as our milk supplier for the 2021-2022 school year
5. The board will need to consider to approve the track resurfacing project
6. The board policies, as updated by KSB School Law, will need approved

Discussion:

F.

1. **Board Reports and Discussion:**
 - a. Meetings Attended:
 - b. Upcoming Meetings: See attached
 - c. Transportation:
 - d. Interlocal:
 - e. Facilities:
 - f. Curriculum Committee:
 - g. Negotiations: Update
2. Discussion Topics:
 - a. Summer Projects
 - b. August board meeting
 - c. NDE Health Standards
 - d. Farm to School Program
 - e. NASB Membership Information
 - f. Other

Administrative Reports:

G.

Principal's Report

1. Calendar of Events
2. Handbook Updates

Superintendent's Report

1. Option Enrollment- see attached
 - Out – a.
 - In - a.
- Change of status – a.
2. Projects Update

3. Budget Review
4. Financial Review
5. Certificate of Accreditation
6. Real Property Tax Value Change
7. Other

Overton Public Schools
Overton Board of Education

Minutes of the Regular Board of Education Meeting
Overton Public School District 24-0004

Board President or Presiding Officer: Meeting to Order and Roll Call.

The July 12, 2021 regular monthly meeting of the Overton Public School Board of Education is called to order and is now in session. Roll call.

	Present	Absent
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

Excuse the absence of board member _____

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walahoski	_____	_____

Vote _____

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Comment Section: At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

The following presented reports to the Board:

1. _____ - Topic - _____
2. _____ - Topic - _____

3. _____ - Topic - _____

The following communications were read or presented to the Board:

1. _____ - Topic - _____

2. _____ - Topic - _____

3. _____ - Topic - _____

A Motion made by _____ and seconded by _____

to approve the agenda of the July 12, 2021 meeting.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____
			Vote _____

A Motion made by _____ and seconded by _____

to approve the minutes of the June 14, 2021 regular board minutes as presented.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____
			Vote _____

A motion by _____ and seconded by _____ to approve the July bill roster in the amount of \$60,082.72.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____

Meier
Rudeen
Walahoski

Vote _____

**MINUTES OF THE OVERTON PUBLIC SCHOOL BOARD OF EDUCATION
REGULAR MEETING**

June 14, 2021

7:30 p.m.

Board President called the meeting to order. Members Present:

Brennan
Lassen
Luther
Meier
Rudeen
Walahoski

Notification: The June 14, 2021 meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, Beacon Observer, Post Office, and the Security First Bank.

Open Meetings Information: To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

Administration Present: Mark Aten, Superintendent, Brian Fleischman, Principal

Guests Present: Aaron McCoy

Public Comments: None

Reports: None

Communications: Thank you (1)

Other: None

Action Items:

1. **Agenda:** Moved by Luther, seconded by Brennan to approve the agenda of the June 14, 2021 regular monthly board meeting as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
2. **Minutes:** Moved by Walahoski, seconded by Lassen to approve the minutes of the May 10, 2021 regular board minutes as presented. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
3. **Claims:** Moved by Luther, seconded by Brennan to pay the June General Fund bill roster in the amount \$58,559.15. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
4. Moved by Rudeen, seconded by Walahoski to approve the 2022 graduation date and time. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
5. Moved by Lassen, seconded by Walahoski to approve the sale of school owned equipment found on Attachment D. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).

6. Moved by Luther, seconded by Walahoski to approve the teaching contract for Kaylei Becker. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
7. Moved by Brennan, seconded by Meier to approve the purchase of a school vehicle. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
8. Moved by Lassen, seconded by Luther to approve the Coca-Cola/Dr Pepper Company of Kearney proposal. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).
9. Moved by Brennan, seconded by Walahoski to adjourn the meeting at 9:17 p.m. Motion 6-0. Yes (6) Brennan, Lassen, Luther, Meier, Rudeen, and Walahoski. No (0). Absent (0).

Board Reports and Discussion Topics:

1. **Board Reports:**
 - a. Transportation School Vehicle
 - b. Facilities and Grounds: Track Project
2. **Discussion Topics:**
 - a. July Board Meeting scheduled for Monday, July 12, 2021 beginning at 7:30 p.m.
 - b. Projects
 - c. Track Project
 - d. Board Policies Update

Administrative Reports:

Principal's Report:

- a. Calendar Update
- b. NSAA Schedule Update

Superintendent's Report:

1. Enrollment Option Report
2. Option Enrollment -
 - Out a.
 - In a.
 - Change of Status a.
3. Financial Update
4. Budget Review
5. Projects Update
6. ESSER I, II, III Grant Funding
7. Cameras and Security Updates
8. Health Standards

	Overton Public School District	
	Bill Roster	
	Month:	July
	Status:	Official
7/8/2021	Total:	\$ 60,082.72
Vendor	Total Amount	New Code Description
Amazon Business	\$ 144.39	Reg. Instruct. Technology Supplies
Apple Inc	\$ 1,566.61	REAP - Technology - iPads
ATC Communications	\$ 3,196.99	Fiscal Services - Phone Service
Black Hills Energy	\$ 161.33	Operations of Buildings - Natural Gas
Bound to Stay Bound Books	\$ 15.09	LMC Books & Periodicals
Cascade School Supplies	\$ 150.96	Reg. Instruct. Math Supplies
Cascade School Supplies	\$ 15.45	Reg. Instruct. Social Science Supplies
Cascade School Supplies	\$ 9.50	Reg. Instruct. - Grade 2 Supplies
Cascade School Supplies	\$ 4.75	Reg. Instruct. - Grade 2 Supplies
CEI Security and Sound	\$ 4.75	Security Repairs & Maintenance - Camera Network
CenturyLink	\$ 12,900.00	Operation of Buildings Communications - Long Distance Phone
Computers ETC	\$ 62.18	Reg. Instruct. Technology Supplies
Conditioned Air Mechanical	\$ 10.32	Building Repairs and Maintenance - Maintenance Contract
D&M Security	\$ 1,211.50	Safety Repairs & Maintenance - Quarterly alarm monitoring
Dan's Sanitation	\$ 55.50	Operation of Buildings Cleaning Services - Trash Removal
Dawson Public Power District - Prek	\$ 311.00	Operation of Preschool - Electricity
Dawson Public Power District - School	\$ 103.54	Operation of Buildings Electricity
Dawson Public Power District - Trans.	\$ 4,257.24	Vehicle Servicing and Maintenance - Reg. Ed. - Bus Barn Energy
Eakes Office Solutions	\$ 60.91	Reg. Instruction - Copier Supplies
Ecolab	\$ 103.70	Operation of Buildings Pest Control
ESU 10	\$ 97.50	Reg. Instruct. Employee Training - L/A
ESU 10 - SPED Services	\$ 75.00	SPED Speech Path. & Audiology - Elementary
ESU 10 - SPED Services	\$ 2,013.13	SPED Speech Path. & Audiology Ages Birth-2
ESU 10 - SPED Services	\$ 9.00	SPED Speech Path. & Audiology - Age 3-4
ESU 10 - SPED Services	\$ 6,269.92	SPED P.T. Services - Elementary
ESU 10 - SPED Services	\$ 347.71	SPED Supervision - Birth - 2
ESU 10 - SPED Services	\$ 135.32	SPED Supervision - Ages 3-4
ESU 10 - SPED Services	\$ 135.29	SPED P.T. Services - Secondary
ESU 10 - SPED Services	\$ 347.71	SPED O.T. Services - Elementary
ESU 10 - SPED Services	\$ 605.98	SPED O.T. Services - Secondary
ESU 10 - SPED Services	\$ 605.98	SPED Supervision - Elementary
ESU 10 - SPED Services	\$ 597.68	SPED Supervision - Vocational Secondary
ESU 10 - SPED Services	\$ 265.85	SPED O.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 151.51	SPED O.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 151.49	SPED P.T. Services - Ages 3-4
ESU 10 - SPED Services	\$ 86.92	SPED P.T. Services - Birth - 2
ESU 10 - SPED Services	\$ 86.92	SPED Speech Path. & Audiology - Secondary
ESU 10 - SPED Services	\$ 36.00	SPED Supervision - Secondary - Student Record Sys. Bill Adj.
ESU 11	\$ 1,498.68	SPED Expenditures - Edgenuity Licenses
Flinn Scientific	\$ 1,300.00	Reg. Instruct. Science Supplies
Foster Lumber, LLC	\$ 971.62	Reg. Instruction - Custodial Supplies
Gopher Performance	\$ 248.73	Reg. Instruct. P.E. Supplies
Gopher Performance	\$ 444.31	Early Childhood Supplies
Guitar Center	\$ 105.12	Reg. Instruct. Vocal Music Supplies
HireRight Solutions	\$ 1,109.97	Vehicle Servicing and Maintenance - Reg. Ed. - DOT Annual Fee
Innovative	\$ 281.40	Reg. Instruct. - K-4 Elementary Supplies
Innovative	\$ 27.83	Reg. Instruct. - Social Science Supplies
Innovative	\$ 55.28	Reg. Instruct. - Language Arts Supplies
Innovative	\$ 21.00	Reg. Instruct. - Elementary Supplies
Innovative	\$ 100.24	Reg. Instruct. - Custodial Supplies
Innovative	\$ 591.88	Reg. Instruct. - FCS Supplies
Innovative	\$ 123.99	Reg. Instruct. - Voc. Bus. Supplies
Innovative	\$ 51.36	Reg. Instruct. - Principal Supplies
Innovative	\$ 52.44	Reg. Instruct. - Math Supplies
Innovative	\$ 162.53	Reg. Instruct. - Grade 1 Supplies
KSB School Law	\$ 7.84	District Legal Services - Legal Scvices & Policy Update Fees
Lakeshore Learning Materials	\$ 1,056.00	Early Childhood Supplies
Lakeshore Learning Materials	\$ 351.72	SPED Supplies - Supplies

LIPS	\$	114.37	Reg. Instruct. Office Supplies
Loup Valley Lighting, Inc	\$	152.22	Operation of Buildings Supplies - Lighting Supplies
Mead Lumber Co.	\$	882.00	Operation of Buildings Supplies
Menards	\$	175.36	Reg. Instruct. - Math Supplies
Menards	\$	223.86	Operation of Buildings Supplies - Supplies
Midwest Floor Specialists	\$	351.59	Maintenance - Flooring Supplies & North Gym Refinish
Midwest Technology Products	\$	3,078.80	Reg. Instruct. Ind. Tech. Supplies
Nasco	\$	740.06	Reg. Instruct. - FCS Supplies
National Art & School Supplies	\$	17.96	Principal Office Supplies
National Art & School Supplies	\$	133.78	Reg. Instruct. - Social Science Supplies
National Art & School Supplies	\$	42.68	Reg. Instruct. - FCS Supplies
National Art & School Supplies	\$	5.46	Reg. Instruct. Second Grade Supplies
National Art & School Supplies	\$	66.80	Reg. Instruct. Fourth Grade Supplies
National Art & School Supplies	\$	3.76	Reg. Instruct. Math Supplies
National Art & School Supplies	\$	123.90	Reg. Instruct. Third Grade Supplies
National Art & School Supplies	\$	22.56	Reg. Instruct. Language Arts Supplies
National Art & School Supplies	\$	57.73	Reg. Instruct. P.E. Supplies
National Art & School Supplies	\$	10.24	Reg. Instruct. Art Supplies
National Art & School Supplies	\$	23.40	Reg. Instruct. First Grade Supplies
NCSA	\$	32.29	Reg. Instruct. - FCS Expenses
NRCSA	\$	150.00	Board of Education Dues & Fees
Oliver & Andy's Book Company	\$	850.00	LMC Books & Periodicals
Palos Sports, Inc	\$	366.23	Reg. Instruct. P.E. Supplies
Pyramid School Products	\$	472.04	Operation of Buildings Supplies
Pyramid School Products	\$	101.88	Reg. Instruct. FCS Supplies
Pyramid School Products	\$	41.12	Reg. Instruct. Social Science Supplies
Pyramid School Products	\$	10.43	Library Media Services Supplies
Pyramid School Products	\$	26.37	Principal Supplies
Pyramid School Products	\$	113.38	Reg. Instruct. Second Grade Supplies
Pyramid School Products	\$	16.50	Reg. Instruct. Language Arts Supplies
Pyramid School Products	\$	42.96	Reg. Instruct. Math Supplies
Pyramid School Products	\$	12.85	Reg. Instruct. Art Supplies
Pyramid School Supply	\$	195.80	Reg. Instruct. Supplies
School Mate	\$	222.75	Reg. Instruct. Elementary Planners
School Mate	\$	211.25	Reg. Instruct. Secondary Planners
School Specialty	\$	415.00	Reg. Instruct. Third Grade Supplies
Shively Repair	\$	10.91	Vehicle Servicing and Maintenance - Inspections and Servicing
Steve Weiss Music	\$	513.06	Reg. Instruct. Instrum. - Instrumental Music Supplies
TKE Elevator Corporation	\$	19.90	Building Repairs and Maintenance Services - Elevator Maint.
Trox	\$	359.46	Reg. Instruct. - Business Educaton Supplies
Village of Overton	\$	36.99	Reg. Instruct. - Utility Services
Village of Overton - Prek 3	\$	288.00	Early Childhood Utility Services
Village Uniform	\$	49.00	Operation of Building - Uniform Cleaning
Voyager Sopris Learning	\$	528.70	SPED Supplies
Walmart	\$	35.17	Reg. Instruct. - Custodial Supplies
West Music	\$	15.74	Regu. Instruct. - Vocal Music Supplies
Woodwind Brasswind	\$	57.38	Reg. Instruction - Instrumental Music - Supplies Valve Oil
Clearing Account	\$	469.73	Supplies
AAA Rents & Event Services	\$	3,264.74	Reg. Instruct. Graduation Skirt

Matters Pending Before the Board:

A motion by _____ and seconded by _____

1. Action Item: Consider approving facility rental rates, substitute teacher pay, tuition, activity admission, and mileage rate for the 2021-2022 school year.

Motion: To approve facility rental rates, substitute teacher pay, tuition, activity admission, and mileage rate for the 2021-2022 school year.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

2. Action Item: Consider approving local substitute teachers.

Motion: To approve local substitute teachers.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

3. Action Item: Consider approving the 2021-2022 handbooks.

Motion: To approve the 2021-2022 handbooks.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____

Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

4. Action Item: Consider approving the dairy product proposal as provided by Hiland Dairy.

Motion: To approve the dairy product proposal as provided by Hiland Dairy.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

5. Action Item: Consider approving the track resurfacing project.

Motion: To approve the track resurfacing project.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walahoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

6. Action Item: Consider approving Discuss, consider, and take action to approve board policies 2005: Conflict of Interest, 3001: Budget and Property Tax Request, 3003: Bidding for Construction, Remodeling Repair, or Site Improvement, 3003.1: Bidding for Construction, Remodeling, Repair or Related Projects Financed with Federal Funds, 3042: Construction Management at Risk Contracts AND 3043: Design-Build Contracts, 5063: Audio and Video Recordings, 6036: Reading Instructions and Intervention Services.

Motion: To approve board policies 2005: Conflict of Interest, 3001: Budget and Property Tax Request, 3003: Bidding for Construction, Remodeling Repair, or Site Improvement, 3003.1: Bidding for Construction, Remodeling, Repair or Related Projects Financed with Federal Funds, 3042: Construction Management at Risk Contracts AND 3043: Design-Build Contracts, 5063: Audio and Video Recordings, 6036: Reading Instructions and Intervention Services.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote _____

A motion by _____ and seconded by _____

7. Action Item: Consider adjourning the meeting.

Motion: To adjourn the meeting at _____ p.m.

Votes:	YES	NO	ABSENT
Brennan	_____	_____	_____
Lassen	_____	_____	_____
Luther	_____	_____	_____
Meier	_____	_____	_____
Rudeen	_____	_____	_____
Walchoski	_____	_____	_____

Vote _____

Middle & High School Handbook Changes for 2021-2022

- Added Section Initiations & Hazing to Extra-Curricular Section.
 - Initiations and Hazing: Initiations and hazing by members of classes, clubs, athletic teams, or any other organization affiliated with the district are prohibited except as otherwise permitted by this policy. Any student engaging in hazing or non-approved initiations is subject to discipline as permitted by policy and law. Initiations are defined as any ritualistic expectations, requirements, or activities placed upon new members of a school organization for the purpose of admission into the organization, even if those activities do not rise to the level of “hazing” as defined below. Initiations are prohibited except by permission of the superintendent. Hazing is defined as any activity by which a person intentionally or recklessly endangers the physical or mental health or safety of an individual for the purpose of initiation into, admission into, affiliation with, or continued membership in any school organization. Hazing activities include, but are not limited to, whipping, beating, branding, an act of sexual penetration, an exposure of the genitals of the body done with the intent to affront or alarm any person, a lewd fondling or caressing of the body of another person, forced and prolonged calisthenics, prolonged exposure to the elements, forced consumption of any food, liquor, beverage, drug, or harmful substance not generally intended for human consumption, prolonged sleep deprivation, or any brutal treatment or the performance of any unlawful act that endangers the physical or mental health or safety of any person.
- Added Definition of ‘Investigator’ in regard to Extra-Curricular violations.
 - As used in this “Discipline Procedures” section, “Investigator” means the coach or activity sponsor of the team or activity in which the student is participating, or any teacher, school official, or school representative whom the Principal or the Superintendent has authorized to perform the duties and responsibilities of “Investigator” as described below.

Elementary Handbook Changes for 2021-2022

No changes.

Certificated Staff Handbook Changes for 2021-2022

- Updated Absence section to include Military Leave of Absence.
 - Military Leave of Absence: Leaves of absence without pay for military or Reserve duty are granted to all employees as required by law. An employee who is called to active military duty or to Reserve or National Guard training or who volunteers for the same should submit copies of the military orders to the Superintendent as soon as is practicable. An administrator, at his or discretion, may require an employee who requests leave under the Nebraska Family Military Leave Act to provide certification from the proper military authority to verify the employee’s eligibility for the leave requested. Military Leave under the Federal Family and Medical Leave Act (FMLA) and Nebraska Family Military Leave Act will be governed by the board’s policies.
- Added Political Activities Section
 - Political Activities: District employees retain all rights of citizenship, including, but not limited to, engaging in political activities. An employee of the District may participate in political processes, including seeking an elective office, providing that staff member does not campaign on school property during working hours, and provided all other legal requirements are met. The District assumes no obligation beyond making such opportunities available.

Milk Bid 2021/2022

I believe we should accept the bid from Hiland Dairy Foods for the following reasons

1. The customer service that we receive
 - a. Credits given for unused or spoiled product
 - b. They take on the ordering and tracking of the cartons of milk
 - c. With 2 delivery days we do not have to deal with a week's supply of milk, yogurt, cottage cheese and other dairy products.
 - d. Milk that is ordered for days that school has to close is not the school's responsibility
2. Over the last 20 plus years they have made feeding our kids so easy and dependable with consistent good service.
3. The Milk Escalator/De-Escalator pricing is good business for both the school and Hiland. It keeps them in business and we get the best price and service around.

Brenda Buchholz 6/18/2021

Sincerely,
This bid is for



2901 Cuming Street
Omaha, NE 68131
(402) 344-4321 phone
(402) 346-0277 fax
www.HilandDairy.com

June 4, 2021

Overton PS
Attn: Food & Nutrition Services
401 7th Street
Overton, NE 68863

Hiland Dairy is pleased to submit the following bid on dairy products for the 2021-2022 school year.

<u>Unit</u>	<u>Product</u>	<u>Esc/De-Esc Price</u>
½ Pint	1% White	\$0.3390
½ Pint	1% Chocolate	\$0.3400
½ Pint	Skim Strawberry	\$0.3450
½ Pint	Skim Chocolate	\$0.3450
Hgal	Buttermilk	\$2.71
Gal	Whole White	\$4.4716
Gal	2% White	\$4.3984
Gal	1% White	\$4.3208
Gal	Skim White	\$4.2515
4oz	Orange Juice	\$0.18
4oz	Apple Juice	\$0.18
5lb	Sour Cream	\$8.00
5lb	Cottage Cheese	\$9.00
5lb	Yogurt Asst Flavors	\$6.20

This bid is for Escalating/De-Escalating pricing. Please see attached clause for monthly cost adjustment factors for Esc/De-Esc pricing.

The bid is (choose one) awarded to Hiland Dairy or declined and awarded to _____

Name and Title _____

Contact Phone _____ Email _____

Date _____ First Delivery Date _____

Please complete and scan this bid along with all competing bidder's information to: rmrwald@hilanddairy.com.

Sincerely,
This bid is
Esc/De-Esc pri
David Biere, North Platte Branch Manager
1221 Industrial Ave
North Platte, NE
(308)520-4182
dbiere@hilanddairy.com

Milk Escalator / De-Escalator Pricing Clause (DFA Supplied)

The pricing quoted is based on **June's 2021** Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk changes each month according to the USDA Federal Milk Market Price Announcements and Dairy Farmers of America.

The cost of milk fluctuates up and down each month based on the cost changes in raw milk. Changes of a minimum of \$.10 per CWT (up or down) will move the cost of a half pint \$.00054.

Prices will also be adjusted up or down based on cost changes in packaging, ingredients, labor, fuel, juice concentrate, re-sale products (ex. Tropicana, Sport Shake), etc. Supporting documentation will be supplied upon request.

All price changes will become effective on the 1st day of the month following the price announcement.

CERTIFICATE OF NON-COLLUSION/INDEPENDENT PRICE
DETERMINATION

The undersigned certifies that the preparation and submission of the attached bid have been conducted independently, without consultation, communication, or agreement with any other bidder or potential bidder and that there will be no consultation, communication, or agreement on the price, terms, and conditions of this bid by or on behalf of Hiland Dairy Foods Co., LLC with any other bidder or potential bidder prior to the official opening of the bid.

Date: JUNE 2021

Hiland Dairy Foods Co., LLC

Rick Beaman

Rick Beaman
General Sales Manager

Policy Changes

REVISION OF POLICY 2005: Conflict of Interest

LB 65 amends Section 49-14,103.01, a provision in the Nebraska Political Accountability and Disclosure Act, relating to local elected officials (including school board members) who have an interest in a contract with their own governing body. LB 65 eliminates the phrase "direct pecuniary fee or commission" and replaces it with "payment, fee or commission."

This change is required.

REVISION OF POLICY 3001: Budget and Property Tax Request

Several districts asked why we include the budget hearing procedures but not the property tax request procedures. To satisfy those inquiries and assist boards and administrators in understanding them, we have added the details about the process that boards now must follow in making property tax requests to this policy. We also changed the name of this policy to reflect the fact that it now includes the property tax request process from the new requirements discussed below.

In addition, LB 528 requires the published budget hearing notice to include the following statement:

For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: [Insert Internet address for the web site established pursuant to Laws 2021, LB528, section 5].

The district must "prominently display" this statement on the school district web site with an active link to the Internet address for the web site established by the Nebraska Budget Act to allow the public access to the information.

LB 644 creates the Property Tax Request Act for the alleged purpose of "increased transparency for impacted political subdivisions to raise their property tax levies." If a school district seeks to increase its property tax request by more than the allowable growth percentage, the district must:

- Give notice of the public hearing by sending a postcard to all affected property taxpayers, posting notice of the hearing on the home page of the relevant county's website, and publishing notice in a legal newspaper of general circulation within the county;
- Hold a (joint) public hearing that includes a presentation that includes certain statutorily required information; and
- Pass a resolution.

The hearing must be held during an evening after 6 p.m., on or after September 17th and before September 28th and before the district files its adopted budget statement. Any member of the public must be allowed a reasonable amount of time to speak.

This change is not required but is highly recommended.

REVISION OF POLICIES

**3003: Bidding for Construction, Remodeling, Repair, or Site Improvement
AND**

3003.1: Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds

State law requires the State Board of Education, once every five years, to adjust the dollar amount threshold that requires schools to solicit bids for construction, remodeling, repair, or site improvements. In December, the threshold amount was raised from \$100,000 to \$109,000. Similarly, state law requires the State of Nebraska Board of Engineers and Architects, once every five years, to adjust the dollar amount threshold for projects that require schools to retain the services of an architect or engineer. The board adjusted this amount from \$100,000 to \$118,000. That's right - now you get to remember two different numbers!

These changes are required.

REVISION OF POLICIES

3003.1 Bidding for Construction, Remodeling, Repair, or Related Projects Financed with Federal Funds AND

3004.1 Fiscal Management for Purchasing and Procurement Using Federal Dollars

During a recent round of federal fiscal review, NDE determined that it wants even more information in your federal purchasing/procurement policies and procedures, especially as it relates to internal controls and grant compliance. We have added a Financial Management section to both policies as well as incorporated some provisions in 3004.1 into 3003.1 to address these concerns.

These changes are required.

REVISION OF POLICIES 3042: Construction Management at Risk Contracts AND 3043: Design-Build Contracts

LB 414 amends the Political Subdivisions Construction Alternatives Act to allow schools to use the design-build or construction management at risk contracts for a project that includes water, wastewater, utility, or sewer construction. Using these methods for these purposes was previously prohibited. However, before the school may use either of these construction methods for any of these construction purposes, the board must pass a resolution that includes a statement that the school district has made a determination that the design-build contract or construction management at risk contract delivery system is in the public interest based, at a minimum, on one of the following criteria: (a) savings in cost or time or (b) requirement of specialized or complex construction methods suitable for the design-build contract or construction management at risk contract delivery system.

These changes are required.

NEW POLICY 3058: Naming School Facilities and Property

Several of our districts have inquired about this type of policy over the years. A policy subscriber specifically requested that we draft this policy this year, so here it is. These policy provisions are not required. If you wish to adopt such a policy, you can tailor it to best fit your needs.

This policy is OPTIONAL.

REVISION OF POLICY 5063: Audio and Video Recordings

Remote learning opportunities necessitated by the pandemic led us to revisit our policies regarding audio and video recordings. This policy was revised to broaden the limiting language regarding the use of audio and video recordings. The revised language continues to prohibit inappropriate uses of recordings while permitting appropriate uses consistent with administrative discretion.

This change is required.

REVISED POLICY 6036: Reading Instruction and Intervention Services

LB 528 mostly made grammar and style changes to the Nebraska Reading Improvement Act. However, one substantive change to note is that you now have the first 45 calendar days that school is in session to administer the first approved reading assessment to kindergartners. The deadline for administering the assessment to first, second, and third grades remains the first 30 calendar days that school is in session.

This change is required.

2020-2021	% Change	Official										
		Total	September	October	November	December	January	February	March	April	May	June
Payroll	\$ 3,453,426.73	\$ 284,422.56	\$ 289,284.35	\$ 284,108.84	\$ 289,944.29	\$ 280,880.47	\$ 290,108.50	\$ 286,519.24	\$ 298,010.30	\$ 290,861.32	\$ 301,125.07	\$ 263,161.79
Bill Roster	\$ 1,045,761.15	\$ 26,204.36	\$ 68,173.20	\$ 46,934.32	\$ 50,744.86	\$ 41,053.94	\$ 56,822.43	\$ 39,467.40	\$ 74,787.31	\$ 63,931.46	\$ 58,559.15	\$ 60,082.72
Adjustments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ 4,499,187.88	\$ 310,626.92	\$ 367,457.55	\$ 341,043.16	\$ 340,689.15	\$ 321,934.41	\$ 346,930.93	\$ 325,986.64	\$ 372,797.61	\$ 354,792.78	\$ 359,684.22	\$ 323,244.51
YTD Total	\$ -	\$ 310,626.92	\$ 678,084.47	\$ 1,019,127.63	\$ 1,359,816.78	\$ 1,681,751.19	\$ 2,028,682.12	\$ 2,354,668.76	\$ 2,727,466.37	\$ 3,082,259.15	\$ 3,441,943.37	\$ 3,765,187.88
Total Receipts	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Comparison												
Payroll	\$ 71,457.45	\$ 5,931.62	\$ 8,323.98	\$ (6,145.78)	\$ 14,429.33	\$ 2,346.62	\$ 613.53	\$ (508.84)	\$ 11,185.96	\$ 9,749.70	\$ 13,403.48	\$ 5,631.24
Bill Roster	\$ (65,179.03)	\$ 15,894.29	\$ (24,436.75)	\$ (20,408.10)	\$ (2,070.80)	\$ (23,324.39)	\$ 20,258.97	\$ (33,276.77)	\$ 27,192.57	\$ (34,377.01)	\$ (4,556.61)	\$ 14,556.99
Monthly Difference	\$ 6,278.42	\$ 21,625.91	\$ (16,112.77)	\$ (26,553.88)	\$ 12,358.53	\$ (20,977.77)	\$ 20,872.50	\$ (33,785.61)	\$ 38,378.53	\$ (24,627.31)	\$ 8,846.87	\$ 20,188.23
Difference YTD	\$ (123,474.25)	\$ 21,625.91	\$ 5,513.14	\$ (21,040.74)	\$ (8,682.21)	\$ (29,659.98)	\$ (8,787.48)	\$ (42,573.09)	\$ (4,194.56)	\$ (28,821.87)	\$ (19,975.00)	\$ 213.23
Total Receipts	\$ (2,887,263.06)	\$ (781,087.40)	\$ (289,815.14)	\$ (108,509.31)	\$ (143,576.00)	\$ (600,000.00)	\$ (266,255.83)	\$ (241,528.62)	\$ (163,035.61)	\$ -	\$ (254,356.51)	\$ (39,098.64)
2019-2020												
	% Change	Official										
	Total	September	October	November	December	January	February	March	April	May	June	July
Payroll	\$ 3,381,969.28	\$ 278,490.94	\$ 290,960.37	\$ 300,254.62	\$ 275,514.96	\$ 278,533.85	\$ 289,494.97	\$ 287,028.08	\$ 286,824.34	\$ 281,111.62	\$ 287,721.59	\$ 257,530.55
Bill Roster	\$ 1,110,940.18	\$ 10,510.07	\$ 92,609.95	\$ 67,342.42	\$ 52,815.66	\$ 64,378.33	\$ 36,563.46	\$ 72,744.17	\$ 47,594.74	\$ 98,308.47	\$ 63,115.76	\$ 45,525.73
Adjustments	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ 4,492,909.46	\$ 289,001.01	\$ 383,570.32	\$ 367,597.04	\$ 328,330.62	\$ 342,912.18	\$ 326,058.43	\$ 359,772.25	\$ 334,419.08	\$ 379,420.09	\$ 350,837.35	\$ 303,056.28
YTD Total	\$ -	\$ 289,001.01	\$ 672,571.33	\$ 1,040,168.37	\$ 1,368,498.99	\$ 1,711,411.17	\$ 2,037,469.80	\$ 2,397,241.85	\$ 2,731,660.93	\$ 3,111,081.02	\$ 3,461,918.37	\$ 3,764,974.85
Total Receipts	\$ 4,084,425.14	\$ 781,087.40	\$ 289,815.14	\$ 108,509.31	\$ 143,576.00	\$ 600,000.00	\$ 286,255.83	\$ 241,528.62	\$ 163,035.61	\$ 1,154,272.55	\$ 254,356.51	\$ 39,098.64

Overton Public School Financial Information Fund Securities					
<u>Accounts</u>	<u>Funds Available</u>	<u>FDIC Coverage</u>	<u>Securities</u>	<u>Coverage</u>	<u>Date</u>
Non-Interest Bearing	\$ 821,073.47	\$ 250,000.00	\$ 571,073.47	\$ 821,073.47	1-Jul-21
Interest Bearing	\$ 4,696,187.00	\$ 250,000.00	\$ 4,446,187.00	\$ 4,696,187.00	
Total Funds	\$ 5,517,260.47	\$ 500,000.00	\$ 5,017,260.47	\$ 5,517,260.47	
Total Funds Available	\$ 5,517,260.47				
Securities/Insurance	\$ 5,517,260.47				
Collateralization	\$ -				
	Interest Bearing				Non-Interest Bearing
<u>Account Name</u>	<u>Account Number</u>	<u>Funds</u>	<u>Account Name</u>	<u>Account Number</u>	<u>Funds</u>
Depreciation Fund	600443255	\$ 28,754.87	Bond Fund	600443204	\$ -
Clearing Account	600029572	\$ 13,879.55	Booster Checking	600024880	\$ 6,399.66
Reserve Fund	600443700	\$ 3,546,246.52	Activity Fund	600025836	\$ 331,208.44
Building Fund	600731064	\$ 123,437.29	Lunch Fund	600026360	\$ 66,609.01
Booster Club	600006539	\$ 2,546.94	General Fund	600029580	\$ 416,346.36
Depreciation Fund #5	126887	\$ 152,924.19	Site & Building	600029602	\$ 510.00
Depreciation Fund #3	126888	\$ 273,461.08			
Depreciation Fund #4	126889	\$ 149,625.38			
Building Fund	126886	\$ 107,049.10			
Booster Club	600006498	\$ 5,060.59			
OHS C.D.	600006873	\$ 293,201.49			

Overton Public School
Board Financial Report

Updated: 7/1/2021

2019-2020		Difference	2020-2021	
Date	1-Jul-20		Date	7/1/2021
Depreciation	\$ 593,192.19	\$ 11,573.33	Depreciation	\$ 604,765.52
MMA/CD	\$ 3,508,249.70	\$ 331,198.31	MMA/CD	\$ 3,839,448.01
Checking	\$ 469,428.51	\$ (53,082.15)	Checking	\$ 416,346.36
Total	\$ 4,570,870.40	\$ 289,689.49	Total	\$ 4,860,559.89
			Current Date	7/1/2021
			MMA	\$ 3,546,246.52
			OHS C.D.	\$ 293,201.49
			Total	\$ 3,839,448.01
		Special Building	Current Date	7/1/2021
	600731064	\$ 123,437.29	Depreciation	\$ 28,754.87
	126886	\$ 107,049.10	Depreciation	\$ 152,924.19
	Total	\$ 230,486.39	Depreciation	\$ 273,461.08
			Depreciation	\$ 149,625.38
			Total	\$ 604,765.52

Clearing
9/22/2020
Official
November

Expenditures

<u>Vendor</u>	<u>CHECK #</u>	<u>Amount</u>	<u>Description</u>
Flatwater Food & Automotive	6979	\$ 56.44	Gas
Capital One	6980	\$ 7.92	Custodial Supplies
Village of Overton	6981	\$ 110.00	Building Permit
Void	6982		
Betty Isaacson	6983	\$ 172.48	Mleage
NE State Fire Marshal Agency	6984	\$ 120.00	Annual Inspection
Flatwater Food & Automotive	6985	\$ 74.93	Gas
US Bank	6986	\$ 1,574.44	Supplies
Flatwater Food & Automotive	6987	\$ 118.21	Gas
Michael Phelps	6988	\$ 65.00	Gas
Flatwater Food & Automotive	6989	\$ 158.52	Gas
Dawson Public Power District	6990	\$ 806.80	Fueling Station Service
	TOTAL	\$ 3,264.74	

ACTIVITY ACCOUNT 2020-2021

<u>Date</u>	<u>Disbursements</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Ending Balance</u>
Aug. 2020	\$ 15,700.01	\$ 66,536.71	\$ 50,836.70	\$ 345,780.29
Sept.	\$ 22,546.74	\$ 23,541.76	\$ 995.02	\$ 346,755.03
Oct.	\$ 17,591.14	\$ 18,469.21	\$ 878.07	\$ 347,633.10
Nov.	\$ 16,512.44	\$ 14,135.66	\$ (2,376.78)	\$ 345,256.32
Dec.	\$ 15,888.57	\$ 11,530.22	\$ (4,358.35)	\$ 340,897.97
Jan.	\$ 16,353.27	\$ 14,760.91	\$ (1,592.36)	\$ 339,305.61
Feb.	\$ 26,060.00	\$ 24,067.95	\$ (1,992.05)	\$ 337,318.56
March	\$ 10,754.46	\$ 9,823.70	\$ (930.76)	\$ 336,387.80
April	\$ 10,754.46	\$ 24,010.12	\$ 13,255.66	\$ 349,643.46
May	\$ 21,803.26	\$ 15,901.42	\$ (5,901.84)	\$ 329,170.98
June	\$ 16,453.64	\$ 14,387.98	\$ (2,065.66)	\$ 327,105.32
July	\$ -	\$ -	\$ -	\$ -
Aug-19	\$ -	\$ -	\$ -	\$ -
Fiscal Year	\$ 174,717.98	\$ 170,628.93	\$ (4,089.05)	
School Year	\$ 190,417.99	\$ 237,165.64	\$ 46,747.65	

Activity Checking
July 2021

\$ 150.00	16332 KCHS Basketball Camp	BBB Club	BB Camp
\$ 298.07	16333 Sports Decal	VB Club	Camp Shirts
\$ 450.26	16634 Amazon Credit Services	Athletics	Athletic Supplies
\$ 200.00	16635 BBB Club	VB Club	BBB Club Donation
\$ 200.00	16636 FB Club	VB Club	FB Club Donation
\$ 200.00	16637 GBB Club	VB Club	GBB Donation
\$ 2,248.80	16638 Lou's Sporting Goods	FB Club	FB Jerseys
\$ 95.00	16639 NASSP	Student Council	Student Council National Dues
\$ 111.60	16640 Epic Sports	Athletics	FB Supplies
\$ 300.00	16641 rSchool	Athletics	Athletic Scheduler
\$ 200.00	16642 Cash	Athletics	Golf State Meals
\$ 72.85	16643 School Specialty	Athletics	BB Hoop Covering
\$ 436.44	16644 BCBS	General	EE Insurance
\$ 400.00	16645 Overton Golf Course	FB Club	FB Golf Fundraiser
\$ 18.76	16646 US Bank	VB Club	Furture Eagles Skills Camp
\$ 900.53	16646 US Bank	Athletics	Golf Supplies
\$ 72.55	16646 US Bank	Track Club	Track Shirts
\$ 200.00	16646 US Bank	Honor Society	Medallions/ElemF Field Day Shirt:
\$ 1,454.93	16646 US Bank	Athletics	Track Supplies
\$ 1,790.28	16646 US Bank	General	Music Booster Trip
\$ 75.95	16646 US Bank	Greenhouse	Plants
\$ 3,375.01	1000 TASC	General	125 Plan
\$ 242.84	16647 School Specialty	Athletics	BB Backboard Pad
\$ 713.25	16648 Student Assurance Services	Athletics	Athletic Insurance
\$ 86.52	16649 Oriental Trading	General	Summer Reading Supplies
\$ 150.00	16650 KCHS Basketball Camp	BBB Club	KCHS Team BB Camp
\$ 1,500.00	16651 Jay Long	FB Club	Football Camp
\$ 180.00	16652 Ord Volleyball	VB Club	JV VB Camp
\$ 210.00	16653 NSAA	Athletics	Annual Dues
\$ 120.00	16654 Margo Bidwell	General	C4K Other Expenses

\$16,453.64

	9/1/2009A	B	C	D	E	F	G	H	I	
699										
700				Food Program 2020-2021						
701	<u>Date</u>	<u>Lunch Meals</u>	<u>Breakfast Meals</u>	<u>Summer Food</u>	<u>Disbursements</u>	<u>Receipts</u>	<u>Profit/Loss</u>	<u>Days Served</u>	<u>Balance</u>	
702	Aug-20	2843	711	0	\$ 15,139.44	\$ 64,179.94	\$ 49,040.50	14	\$ 75,181.41	
703	Sept.	4398	1687	0	\$ 24,395.78	\$ 12,054.74	\$ (12,341.04)	21	\$ 62,840.37	
704	Oct.	4437	1767	0	\$ 21,475.34	\$ 1,543.73	\$ (19,931.61)	20	\$ 42,908.76	
705	Nov.	3719	1499	0	\$ 23,704.44	\$ 52,687.44	\$ 28,983.00	17	\$ 71,891.76	
706	Dec.	2649	1029	0	\$ 19,687.86	\$ 19,666.29	\$ (21.57)	12	\$ 71,870.19	
707	Jan.	3761	1480	0	\$ 16,397.67	\$ 976.72	\$ (15,420.95)	17	\$ 56,449.24	
708	Feb.	3425	1451	0	\$ 22,752.29	\$ 14,477.51	\$ (8,274.78)	16	\$ 48,174.46	
709	March	4253	1926	0	\$ 21,044.63	\$ 40,117.24	\$ 19,072.61	20	\$ 67,247.06	
710	April	3797	1698	0	\$ 22,939.71	\$ 24,093.35	\$ 1,153.64	18	\$ 68,400.70	
711	May	2954	1295	0	\$ 22,213.42	\$ 21,764.99	\$ (448.43)	15	\$ 67,952.27	
712	June	1906	1022	0	\$ 17,454.95	\$ 16,053.04	\$ (1,401.91)	22	\$ 66,550.36	
713	July	0	0	0	\$ -	\$ -	\$ -	0	\$ -	
714	Aug-20				\$ -	\$ -	\$ -	0	\$ -	
715	Fiscal Year				\$ 227,205.53	\$ 267,614.99	\$ 40,409.46			
716	School Year				\$ 227,205.53	\$ 267,614.99	\$ 40,409.46			
717	Totals	38142	15565	0				192.00		
718	All Meals	53707								

Hot Lunch
9/22/2020
Official
June

Expenditures

<u>Vendor</u>	<u>CHECK #</u>	<u>Amount</u>	<u>Description</u>
School District #4	4879	\$ 2,717.80	EE Insurance
School District #4	4880	\$ 7,661.69	Payroll
Hiland Dairy	4881	\$ 1,308.33	Ala C, BK, HL
Chesterman Company	4882	\$ 28.50	Milk Machine
Cash-Wa Distributing	4883	\$ 1,615.39	Ala c, BK, FV, FS, HL
US Foods	4884	\$ 4,123.24	Ala C, BK, FV, SM, HL

TOTAL \$ 17,454.95

For Immediate Release

June 18, 2021

Overton Public Schools Selected For Program to Expand Farm to School Initiatives

Overton, Nebraska- Overton Public Schools was selected as one of eight Nebraska school teams to attend the 2021 Nebraska Farm to School Institute this June. The Nebraska Department of Education and Nebraska Extension are offering this Institute to support selected schools in designing and implementing effective school-wide farm to school (F2S) programs—programs that create a culture of wellness, improve food quality and access, engage students in agriculture and nutrition education, and strengthen local food systems.

Thirty million students participate in the National School Lunch Program daily. Lunch shaming, rising school lunch debts, and highly processed foods are trending topics about school cafeterias in today's media. But school meal programs can—and have—improved, and when F2S is part of those improvements, meal participation increases by an average of 9%. F2S connects schools with their local producers and facilitates getting fresh whole foods on the lunch tray. As more students eat school meals, school meal program revenue increases and more local foods can be purchased providing all youth the chance to participate in their local food system.

The Nebraska Farm to School Institute brings selected school teams together for a week-long intensive virtual gathering to build a F2S action plan for their school community. Then, with the support of a coach, they will spend the 2021-2022 school year putting their plans into action and implementing new programs like farm visits, gardening and cooking activities, serving seasonal foods in the cafeteria, and offering hands-on food-based science, math, and literacy lessons.

Overton Public Schools is excited to be part of the Farm to School Institute. For several years the school food service program has provided students the opportunity to try locally produced foods through the school breakfast, lunch and snack programs. In 2017, the school built five raised garden beds in the yard behind the preschool building to allow students to assist in growing food for the summer meals program. In 2018, the school purchased a greenhouse and has been involving students in the planning, growing and marketing of those products since that time; an additional greenhouse was purchased in 2020 and is currently under construction. In addition to these outdoor resources, the school also has two aeroponic Tower Gardens that have been utilized by students of all ages. Overton was a pilot school for the Nebraska Thursday's program, which helps schools source locally grown foods to be served in school cafeterias on the first Thursday of each month. Overton Public Schools has also recently benefited from the creation of the Overton Beef

Boosters, which provides local beef for the school lunch program.

The Overton F2S Team has been busy making plans for a Farm to School kick-off event to take place in August, in addition to planning out year long farm to school activities that will involve the entire preschool thru 12th grade student population as well as the community. Team members that attended the Farm to School institute included Brenda Buchholz, food service manager; Julie Loudon, agricultural education teacher and FFA adviser; and Angie Ehlers, family and consumer sciences teacher and FCCLA adviser. The team was also assisted by Seth Ehlers, OPS science instructor and greenhouse manager; Patricia Luck, Dawson County Extension; and the F2S Institute Coach David Lott, Lincoln County Extension.

The eight teams selected for the 2021 NE Farm to School Institute are: Banner County School, Harrisburg, NE; Burwell Public Schools, Burwell, NE; Gering High School, Gering, NE; Humboldt Table Rock Steinauer Public Schools, Humboldt, NE; Overton Public Schools, Overton, NE; Pius X, Lincoln, NE; Southern Public Schools, Wymore, NE; and Umo^{ho} Nation Public Schools, Macy, NE.

The Nebraska Farm to School Institute is developed partly from funds provided to the Nebraska Department of Education by the USDA Farm to School Grant Program. This Grant Program began in 2010 when Congress provided \$5 million annually in mandatory funding for the farm to school competitive grant and technical assistance program. The Farm to School Act of 2021 would triple previous funding amounts and ensure equitable access to the USDA Farm to School Grant Program.

Media Contacts:

Angie Ehlers, FCS teacher

Julie Loudon, Ag Teacher

Overton Public Schools

308-987-2424

Nebraska Farm to School CONTACTS:

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Sarah Smith - sarah.e.smith@nebraska.gov



OVERTON SCHOOL

2021 Nebraska Farm to School Institute

VIRTUAL KITCHEN TABLE

Friday, June 18th, 2021



Team Goal



will INTERACT
with the
greenhouse,
tower garden
or raised beds

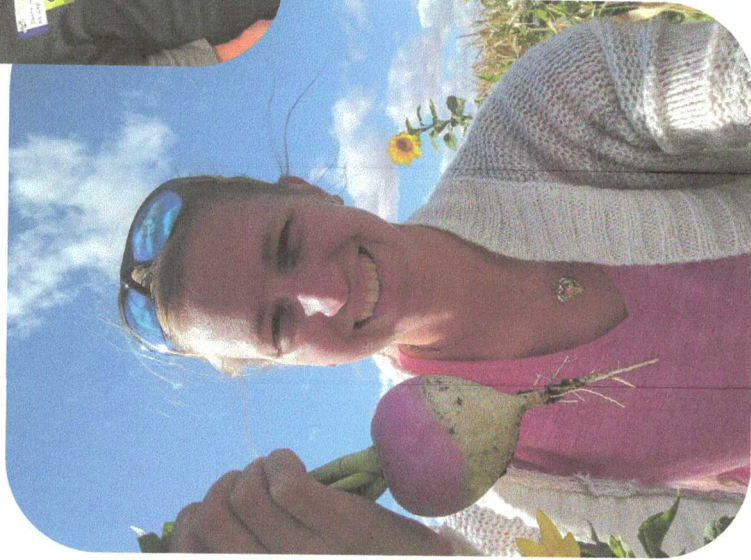
EACH student,
PK-12th grade



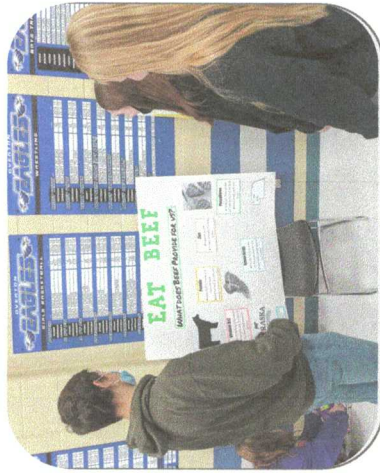
2X during the
school year,
from August
to May.



Thank You!
-Brenda, Angie, Julie,
and Coach David

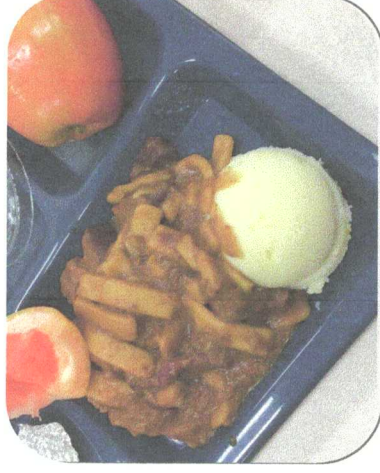


Questions



How do we build community buy-in that this is important?

What are your favorite elementary lessons?



How do we encourage all teachers utilize F2S activities?

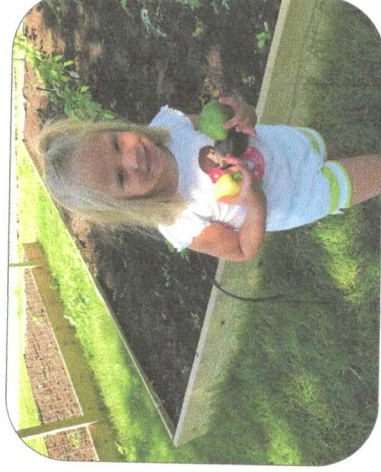


Planned Activities



Plant flowers
for Mother's
Day
(Preschool)

Plant herbs for
our extension
specialist to
cook with
(8th grade)



Teach
pioneer seed
collecting (4th
grade)



Action Steps



1. Plan activities that are grade-level specific

2. Create a calendar for activities that are time sensitive

3. Work with teachers and homerooms to build curriculum that is beneficial

FAQ for you and your School Board on the Proposed Health Standards

April 2021

Q: What are "Content Area Standards"?

- A: Content area standards reflect the knowledge and skills students are expected to learn in a given content area. Because these standards create a framework for teaching and learning, they articulate a trajectory for knowledge acquisition across all grade levels so student learning builds on prior knowledge, becoming more in-depth over time. By setting clear benchmarks for learning, content area standards provide guidance to teachers as they develop learning experiences. Currently, Rule 10 (004.01A & 004.01C) requires school districts to have written guides, frameworks, or standards for all content areas in elementary, middle, and high school instructional programs.

Q: What are the proposed health standards and how can I see them?

- A: The proposed standards are posted on the Health Education Standards Development Webpage: <https://www.education.ne.gov/healthed/health-education-standards-development/>
 - The direct link to the standards is located here: <https://cdn.education.ne.gov/wp-content/uploads/2021/03/Nebraska-Health-Education-Standards-DRAFT-1-Public-Input-with-colors.pdf>

Q: Because the draft standards being discussed are health standards, it is up to local school boards to adopt or not?

- A: Yes, local school boards will determine if they adopt the Nebraska Health Education Standards.
 - More specifically, schools in Nebraska are required to include health education within their instructional programs for elementary, middle, and high schools. The instructional programs are to have written guides, frameworks, or standards. Unlike reading, writing, mathematics, science, and social studies, public school districts and accredited nonpublic school systems are not required by law to adopt the state Nebraska Health Education Standards but are required to have standards in place for health education. The decision to utilize the Nebraska Health Education Standards, in whole or part, is determined by each local school district or school system.

Q: Who wrote these proposed standards?

- A: Historically, the NDE has used Nebraska educators to write and/or revise content area standards. For Health Education, applications were made available to Physical Education, Health Education, and Family and Consumer Science teachers and administrators. The writing team was selected from the submitted applications. The Nebraska educators participating in the writing team is posted here: <https://cdn.education.ne.gov/wp-content/uploads/2021/02/Nebraska-Health-Education-Standards-Draft-1-Information.pdf>

Q: What is the role of the State Board of Education in this process?

- A: Nebraska Revised Statute 79-760.01 requires the Nebraska State Board of Education to “adopt measurable academic content standards for at least the grade levels required for statewide assessment.” Those standards shall cover the subject areas of reading, writing, mathematics, science, and social studies, and the State Board of Education shall develop a plan to review and update standards for those subject areas every seven years.

- In addition to the content area standards required by statute, the Nebraska Department of Education has developed content area standards for fine arts, physical education, health education, and world languages, as well as course-based standards for Career and Technical Education. Although not required by law, these content area standards provide a framework for quality teaching and learning for all content areas.
- An overview of the process to develop and/or revise content area standards is included in the NDE's Content Area Standards Reference Guide.

Q: What is the process/timeline for standard adoption?

- A: The State Board will continue to weigh public input. They took input at their April meeting and may continue to get input in subsequent months. The Board will take final action on the draft standards likely in the Fall of 2021.

Q: How can the public weigh in on the proposed standards?

- A: Comments/input on the Nebraska Health Education standards can be provided via:
 - Email: nde.standardsinput@nebraska.gov
 - US Mail:
Nebraska Department of Education
P.O. Box 94987
Lincoln, NE 68509-4987
 - Public Input Survey: https://nde.qualtrics.com/jfe/form/SV_8dl1y2pRSfXIG8R

As such, you may be contacted by a Senator asking you to pass the resolution. The resolution language you may be asked to pass is below:

- *BE IT RESOLVED BY THE BOARD OF EDUCATION OF SCHOOL DISTRICT NO. _____ IN THE STATE OF NEBRASKA AS FOLLOWS:*
- *Section 1. The Board of Education (the "Board") hereby makes the following findings and determinations:*
- *(a) Parents and guardians are the primary educators of their own children, especially in matters of faith and morals, including sex education; and*
- *(b) The school district is to support and assist the education of children, not to replace the parent; and*
- *(c) The Nebraska Department of Education has proposed Health Education Standards which could infringe on parents' role as primary educators of their own children; and*
- *(d) Parents in this District have voiced their concerns over some of the proposed Standards, making it clear that they do not intend to relinquish their role as primary educators of their own children; and*
- *(e) Parents who support some or all of the proposed Health Education Standards have every right and every opportunity to avail themselves of any and all educational material necessary to educate their own children in a manner consistent with the proposed Health Education Standards from the Nebraska Department of Education, and their right and ability to do so is not adversely affected by this District's decision to decline the adoption of the proposed Health Education Standards.*
- *Section 2. The Board hereby directs and determines that the District will not adopt or utilize the Health Education Standards proposed by the Nebraska Department of Education. The District will make its own determinations regarding the content of its health education curriculum.*
- *Section 3. At such time as the Nebraska Department of Education removes all content which promotes ideological positions on human sexuality, the District will consider the adoption of new Health Education Standards.*
- *RESOLVED on this _____ day of _____, 2021*



--YOUR ANNUAL MEMBERSHIP PROVIDES SUPPORT FOR --
Nebraska Rural Community Schools Association

STATE LEGISLATIVE ADVOCACY

NRCSA is active in representing rural public schools in the Unicameral. The Executive Director is the main spokesperson for NRCSA, but is also represented by the lobbying firm of Nowka and Edwards. NRCSA's Legislative Committee includes 20 Superintendents from member schools and helps to direct the legislative efforts of the organization. NRCSA is also represented in the "Nebraskans United for Property Tax Reform and Education" and the "Education Association Coalition", both of which serve as coalitions that work to speak on behalf of public education interests.

RURAL ADVOCACY

NRCSA is the only organization that speaks solely on behalf of public rural schools in the State of Nebraska.

SUPERINTENDENT SEARCHES

NRCSA's Superintendent Search Service is conducted by veteran Superintendents whose professional lives were involved in rural education in Nebraska. The service is available to all Nebraska school districts, with member districts paying a lower rate than non-member districts. A professional cost effective proposal and fee structure is available upon request.

PLANNING WORKSHOPS

The NRCSA Planning Support Service is an elective service that assists districts in planning and goal-setting. The service is conducted by veteran Superintendents whose professional lives were involved in rural education in Nebraska.

NATIONAL ADVOCACY

NRCSA is a member of the National Rural Education Advocacy Consortium (NREAC), which represents the interests of rural public schools in national forums where education issues are decided.

LEGISLATIVE FORUM

During each legislative session NRCSA offers a forum for Board members and administrators. The forum provides the opportunity to hear from Senators as to what is happening in the Unicameral, as well as to provide input to Senators. The forum is held in Lincoln.

COMMUNICATIONS

NRCSA provides regular updates from the Executive Director to member schools. A more in-depth update is provided to all members just prior to monthly Board of Education meetings. The NRCSA webpage is www.nrcsa.net. NRCSA also has a social media presence on Twitter (@NRCSA1980) and on Facebook (www.facebook.com/nrcsahome).

SPRING CONFERENCE

NRCSA offers an annual conference in Kearney in March. The conference targets issues and interests of rural schools. An opportunity is created to network with other rural school districts and to interact directly with policymakers and NRCSA leaders.

GARY FISHER FINE ARTS SCHOLARSHIPS

NRCSA awards two \$2,000 scholarships to high school seniors from NRCSA-member schools who are entering college with the plan to major in a fine arts field.

DISTRICT MEETINGS

Each fall NRCSA conducts a meeting in each of the six membership districts. These meetings provide an opportunity for rural schools to connect with NRCSA leadership on a face-to-face basis.

US BANK ONE CARD PROGRAM

NRCSA has partnered with US Bank to provide this unique purchase card program for school districts. Individual school districts decide which staff members receive purchase cards. The district has control over where purchases can be made and for what amounts. This can be especially helpful when sending sponsors out with student groups.

NRCSA AWARDS

NRCSA annually recognizes individuals who are outstanding at serving member districts. At the Spring Conference each year NRCSA recognizes an Outstanding Elementary Teacher, Secondary Teacher, Classified Staff Member, ESU Staff Member, Music Teacher, Principal, Board of Education Member, and Superintendent/ESU Administrator.

NRCSA EXECUTIVE BOARD

The 10-member Executive Board provides leadership and direction for the organization. Each of the six NRCSA districts is represented by at least one Superintendent from a district within the district.

NRCSA SCHOLARSHIPS

NRCSA annually awards 14 \$2,000 scholarships to high school seniors from NRCSA-member schools who are entering college with the goal of becoming school teachers.

GLOBAL TELETHERAPY

Global Teletherapy is a partner with NRCSA that provides elective services such as Speech, Behavioral, and Occupational Therapies. Global provides services that are sometimes difficult to fill.

NEBRASKANS UNITED

NRCSA is a strong member of this group which includes most education and ag-related organizations in the State. The purpose is to work to provide property tax relief, as well as to protect and promote funding to public education.

CORONAVIRUS ISSUES

Over 100 NRCSA member Superintendents and ESU Administrators worked together to produce NRCSA's Reopening Document to help districts develop their own plans for reopening school in the fall.

LEADERSHIP OPPORTUNITIES

Each year there are over 50 leadership positions on the Executive Committee or other NRCSA committees that provide opportunities for member Superintendents.

EDUCATION ASSOCIATIONS COALITION

NRCSA is an active member of this group that is comprised of all of the major education associations in the state. The purpose of the group is to work together on legislative issues facing public education.

NATIONAL RURAL EDUCATION ASSOCIATION

NRCSA is a strong member of the NREA. The NREA provides leadership on issues facing rural education on the national level. Dr. Jon Habben, former NRCSA Executive Director of NRCSA, will serve as Past President of NREA in the coming year.

RURAL TEACHER SHORTAGE

NRCSA has started a Rural Teacher Committee that was established to find ways to address the shortage of teachers in rural schools. Twelve member Superintendents work with representatives from Chadron State College, Wayne State College and Peru State College in this work.

"QUALITY RURAL SCHOOLS"

Nebraska Rural Community Schools Association 455 S. 11th St, Suite B, Lincoln, NE 68508

Nebraska Department of Revenue, Property Assessment Division
2020 to 2021 Real Property Value Percentage Change by County as of 3-30-2021

County	Residential & Recreational & AgResid % change	Resid & Rec & AgResid % change excl. growth	Commercial & Industrial % change	Commercial & Industrial % change excl. growth	AgOutbldg & FarmsiteLand % change	AgOutbldg & FarmsiteLand % change excl. growth	Total Agricultural Land % change	Total Real Property % change	Total Real Property % change excl. growth
1 Adams	4.54%	3.10%	3.36%	-2.12%	6.77%	4.10%	-3.86%	0.94%	-0.54%
2 Antelope	6.31%	4.62%	10.42%	0.50%	10.41%	-4.37%	0.07%	1.71%	0.46%
3 Arthur	1.12%	0.73%	0.15%	-4.30%	138.84%	0.68%	5.04%	4.67%	4.60%
4 Banner	0.93%	0.82%	1.55%	0.00%	1.28%	1.98%	-2.79%	-3.35%	-3.38%
5 Blaine	2.76%	-0.89%	-0.66%	-0.66%	-1.71%	0.73%	3.06%	2.96%	2.78%
6 Boone	4.52%	3.39%	1.62%	0.93%	2.37%	-0.08%	-2.27%	-0.98%	-1.26%
7 Box Butte	5.21%	4.71%	5.34%	3.30%	6.08%	12.65%	0.08%	2.92%	2.47%
8 Boyd	3.66%	1.13%	0.09%	-2.61%	1.91%	9.17%	-0.34%	0.53%	-0.01%
9 Brown	33.40%	32.13%	7.02%	4.19%	3.09%	4.24%	6.24%	11.25%	10.54%
10 Buffalo	2.08%	0.81%	-0.37%	-1.49%	5.26%	-6.21%	-5.69%	-0.65%	-1.60%
11 Burt	6.59%	5.32%	8.07%	7.14%	7.49%	0.59%	-2.17%	-0.08%	-0.40%
12 Butler	0.51%	-1.19%	3.28%	1.53%	46.90%	24.26%	-2.42%	0.13%	-1.03%
13 Cass	13.07%	11.41%	30.24%	27.85%	2.36%	161.36%	0.03%	11.90%	10.59%
14 Cedar	1.87%	0.71%	1.28%	-0.49%	1.07%	-2.85%	0.28%	0.76%	0.24%
15 Chase	0.40%	-0.64%	2.26%	-0.08%	2.03%	2.79%	1.54%	1.35%	1.02%
16 Cherry	2.93%	2.08%	3.96%	1.34%	1.66%	-4.04%	0.01%	0.55%	0.27%
17 Cheyenne	7.38%	6.33%	-3.77%	-4.17%	-3.50%	9.16%	-0.41%	1.88%	1.43%
18 Clay	-1.09%	-2.05%	2.62%	0.92%	9.27%	17.32%	-0.45%	0.15%	-0.16%
19 Colfax	5.83%	5.07%	-0.38%	-0.91%	26.81%	-4.93%	-1.27%	0.58%	0.11%
20 Cuming	11.41%	10.21%	1.42%	0.64%	19.42%	-6.51%	-1.65%	0.63%	0.29%
21 Custer	5.04%	3.76%	-0.41%	-0.52%	5.49%	1.20%	-2.74%	-1.26%	-1.46%
22 Dakota	8.34%	8.24%	5.44%	4.25%	-0.20%	74.49%	-0.04%	5.40%	5.08%
23 Dawes	3.94%	3.26%	0.29%	0.21%	2.51%	-7.77%	-1.66%	0.89%	0.45%
24 Dawson	2.49%	2.05%	2.83%	2.38%	1.32%	0.91%	-2.09%	0.17%	-0.16%
25 Deuel	6.05%	4.80%	16.46%	0.33%	12.43%	-0.33%	-10.39%	-3.99%	-5.73%
26 Dixon	8.23%	7.74%	0.21%	0.17%	0.23%	0.63%	0.44%	1.77%	1.62%
27 Dodge	7.95%	6.95%	10.07%	6.95%	7.65%	1.07%	-1.42%	4.65%	3.65%
28 Douglas	7.20%	5.84%	3.11%	2.23%	208.22%	-6.52%	-2.37%	5.91%	4.70%
29 Dundy	19.82%	19.06%	-0.30%	-0.36%	2.57%	59.84%	0.41%	2.05%	1.95%
30 Fillmore	2.08%	1.12%	6.39%	0.40%	-0.26%	-1.67%	0.05%	0.65%	0.15%
31 Franklin	1.76%	1.35%	2.47%	2.18%	1.57%	0.10%	-0.13%	0.08%	-0.06%
32 Frontier	6.40%	5.69%	2.80%	0.22%	14.80%	-0.21%	-0.06%	0.95%	0.73%
33 Furnas	14.10%	13.62%	13.19%	10.95%	-0.16%	2.63%	-2.66%	1.05%	0.79%
34 Gage	3.78%	2.33%	3.78%	1.19%	8.78%	8.36%	1.59%	2.71%	1.96%
35 Garden	2.41%	1.70%	0.57%	0.03%	5.51%	-3.75%	1.20%	1.34%	1.10%
36 Garfield	11.15%	9.92%	1.95%	-0.10%	6.79%	5.90%	-3.12%	0.67%	0.23%
37 Gosper	4.73%	3.39%	0.67%	0.11%	0.69%	8.01%	3.14%	3.53%	3.20%
38 Grant	3.87%	0.83%	0.44%	0.44%	-0.85%	-5.97%	6.96%	6.50%	6.13%
39 Greeley	4.58%	1.67%	4.20%	-0.41%	1.57%	-0.68%	-0.11%	0.44%	0.00%
40 Hall	6.10%	4.56%	9.33%	6.28%	60.31%	9.08%	-0.14%	5.57%	3.98%
41 Hamilton	4.43%	2.45%	2.79%	0.17%	3.19%	2.03%	0.01%	1.36%	0.64%
42 Harlan	6.11%	4.25%	2.50%	-0.22%	6.06%	16.33%	0.01%	1.49%	0.93%
43 Hayes	1.01%	-0.60%	2.11%	0.71%	1.93%	-0.22%	5.84%	5.13%	4.98%
44 Hitchcock	7.33%	6.98%	8.26%	7.86%	20.80%	-0.21%	0.02%	-0.31%	-0.46%
45 Holt	3.81%	2.67%	0.84%	0.28%	3.32%	-1.77%	-10.85%	-7.94%	-8.20%
46 Hooker	21.93%	14.81%	4.90%	0.35%	14.63%	-14.77%	-0.14%	2.04%	1.12%
47 Howard	5.00%	3.23%	17.93%	15.06%	1.90%	3.77%	-1.42%	1.17%	0.58%
48 Jefferson	3.99%	2.61%	3.11%	0.06%	0.67%	-0.54%	0.31%	1.36%	0.69%
49 Johnson	3.36%	1.76%	0.38%	-0.24%	11.94%	-18.21%	0.23%	0.28%	-0.12%
50 Kearney	5.82%	4.57%	7.72%	5.99%	-0.85%	-1.89%	-0.02%	1.76%	1.33%
51 Keith	4.87%	3.44%	8.68%	7.40%	17.34%	35.26%	-5.28%	1.48%	0.72%
52 Keya Paha	1.10%	-0.28%	0.00%	0.00%	6.08%	-0.05%	-0.01%	0.06%	-0.03%
53 Kimball	4.54%	3.99%	3.83%	-1.43%	1.13%	-7.77%	-0.04%	-0.32%	-1.44%

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54 Knox	4.04%	1.96%	-0.06%	-2.29%	18.86%	3.96%	-1.95%	-0.38%	-0.88%
55 Lancaster	12.37%	10.75%	10.48%	6.78%	-6.99%	-10.85%	-0.13%	11.22%	9.17%
56 Lincoln	1.70%	1.14%	0.52%	-1.57%	12.08%	20.35%	2.43%	2.10%	1.52%
57 Logan	-2.13%	-3.04%	-0.35%	-0.44%	0.64%	2.55%	9.35%	8.09%	7.98%
58 Loup	3.72%	1.65%	13.07%	12.42%	1.14%	-3.46%	0.00%	0.72%	0.31%
59 Madison	4.00%	2.79%	4.25%	0.88%	14.71%	0.53%	1.72%	3.28%	2.04%
60 McPherson	3.09%	-0.42%	0.10%	0.10%	0.08%	2.24%	8.77%	8.40%	8.23%
61 Merrick	7.42%	5.62%	2.46%	1.87%	17.57%	0.13%	-0.90%	1.92%	1.23%
62 Morrill	2.90%	1.87%	3.06%	0.36%	1.60%	0.50%	-0.09%	0.69%	0.28%
63 Nance	3.61%	2.07%	4.91%	1.83%	-3.92%	-0.82%	0.08%	0.94%	0.38%
64 Nemaha	1.80%	1.48%	-0.89%	-1.19%	17.32%	-2.22%	6.25%	4.71%	4.51%
65 Nuckolls	3.57%	1.45%	3.47%	1.59%	2.20%	-0.29%	1.62%	1.95%	1.54%
66 Otoe	6.75%	5.68%	2.51%	1.32%	11.71%	-0.58%	-0.29%	2.53%	2.05%
67 Pawnee	6.24%	5.17%	1.52%	0.08%	61.34%	0.70%	1.50%	2.04%	1.84%
68 Perkins	9.81%	8.75%	4.33%	-0.09%	8.67%	0.04%	-3.97%	-1.49%	-2.00%
69 Phelps	1.74%	1.39%	1.99%	0.75%	1.99%	0.20%	-2.07%	-0.91%	-1.10%
70 Pierce	6.31%	5.49%	-0.83%	-7.58%	15.71%	3.61%	1.12%	2.35%	1.73%
71 Platte	10.04%	8.14%	4.28%	0.09%	-0.63%	5.01%	-0.59%	4.90%	3.14%
72 Polk	1.20%	1.11%	23.32%	23.32%	-0.56%	7.77%	-0.69%	0.36%	0.33%
73 Red Willow	5.27%	3.90%	1.34%	1.13%	8.59%	4.44%	-0.24%	1.84%	1.27%
74 Richardson	6.07%	5.41%	0.71%	0.29%	0.33%	0.09%	1.68%	2.38%	2.15%
75 Rock	5.38%	4.88%	2.64%	1.81%	1.17%	6.68%	-0.01%	0.62%	0.56%
76 Saline	7.11%	5.91%	7.36%	0.13%	1.65%	0.95%	-0.84%	2.01%	1.11%
77 Sarpy	7.60%	5.01%	8.27%	3.00%	1.44%	-1.82%	1.85%	7.63%	4.42%
78 Saunders	8.26%	4.63%	21.86%	20.27%	5.68%	20.98%	-2.15%	4.03%	2.26%
79 ScottsBluff	5.74%	5.26%	1.52%	-0.32%	4.70%	-0.05%	-0.06%	3.70%	3.00%
80 Seward	5.11%	3.19%	5.59%	2.30%	15.68%	7.73%	-2.84%	1.13%	-0.03%
81 Sheridan	9.07%	8.96%	4.70%	4.32%	-2.04%	3.90%	2.86%	4.03%	3.97%
82 Sherman	6.14%	4.72%	9.64%	7.58%	0.48%	0.27%	0.03%	1.42%	1.02%
83 Sioux	0.37%	0.15%	0.00%	0.00%	2.42%	-1.00%	0.00%	0.06%	-0.01%
84 Stanton	4.20%	3.06%	3.36%	-1.69%	15.23%	-11.42%	2.90%	2.82%	2.13%
85 Thayer	11.26%	10.02%	2.16%	1.16%	20.62%	7.34%	-1.53%	0.62%	0.34%
86 Thomas	6.21%	6.03%	7.55%	0.63%	1.68%	1.39%	9.34%	8.76%	8.47%
87 Thurston	1.95%	0.84%	8.64%	3.84%	0.09%	1.83%	-0.03%	0.57%	0.24%
88 Valley	7.84%	6.92%	5.91%	2.28%	-1.82%	0.17%	-3.06%	-0.30%	-0.72%
89 Washington	6.64%	5.03%	6.24%	3.96%	0.77%	4.54%	0.02%	4.68%	3.46%
90 Wayne	4.85%	3.47%	3.52%	0.75%	-1.76%	0.03%	-0.02%	1.39%	0.81%
91 Webster	2.33%	1.54%	61.34%	39.91%	26.98%	32.96%	5.88%	7.76%	7.03%
92 Wheeler	0.36%	-0.72%	181.46%	0.00%	4.38%	0.14%	-0.12%	0.96%	-0.14%
93 York	3.73%	2.83%	0.90%	0.62%	0.08%	-1.13%	-4.82%	-2.13%	-2.55%
State Totals	7.58%	6.05%	5.59%	3.13%	8.80%	4.84%	-0.76%	4.17%	3.02%



Certificate of Accreditation

The Nebraska Department of Education

Recognizes

Overton Public Schools

AS AN ACCREDITED SCHOOL
FOR THE SCHOOL YEAR 2021-2022

BY THE OFFICIAL ACTION OF THE STATE BOARD OF EDUCATION

A handwritten signature in black ink, appearing to read "Matthew L. Blomstedt".

Matthew L. Blomstedt, Ph.D.
Commissioner of Education

A handwritten signature in black ink, appearing to read "Deborah A. Frison".

Deborah A. Frison, Ed.D.
Deputy Commissioner of Education